

RANCHO SANTA FE
COMMUNITY SERVICES DISTRICT

AGENDA

BOARD OF DIRECTORS REGULAR MEETING

Monday, September 10, 2012, 1:30 P.M.

Rancho Santa Fe Association Board Room

17022 Avenida de Acacias, Rancho Santa Fe, CA 92067

1. Call Meeting to Order and Roll Call.

Board Members:	President:	Doug Moul
	Vice-President:	John Tanner
	Director:	Ron McMahon
	Director:	Dale Nelson
	Director:	Donna Ferrier

Staff:	General Manager:	Chuck Duffy
	District Administrator:	Paula Melendrez

2. Public Comment.

Communication from the public concerning matters not on the agenda.

ACTION ITEMS

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| 3. Report from the RSF Association on Landscape Work.
Recommendation: To be made by the Board. | (--) |
| 4. Minutes of the August 6, 2012 Regular Meeting.
Recommendation: Approve as written. | 4-6 |
| 5. July 2012 Dudek Invoices for Payment.
Recommendation: To be made by the Board. | 7-12 |
| 6. a. Consideration of Agreement for Construction, Operation,
And Dedication of Sewer Facilities Between the Owners in the
El Camino Homeowner Improvement LLC and the
Rancho Santa Fe Community Services District.
b. Consideration of Sewer Service Agreement Between the City of
San Diego and the Rancho Santa Fe Community Services District.
Recommendation: Approve the agreements. | 13-41 |
| 7. Consideration of 2012 Special Districts Election.
Recommendation: To be made by the Board. | 42-47 |

- 8. Santa Fe Valley Development Project and Community Facilities
District No. 1.**
- a. Santa Fe Valley Ad-Hoc Committee Update. (--)
 - b. CFD Fund Balances. 48
- 9. District Engineer's Report.**
- a. Treatment Plant, Pump Station, and Sewer System Operations Report. 49
 - b. Collections Crew – Operations Log. 50-52
- 10. General Manager's Report.** (--)
- 11. Monthly Flow Reports.** 53-55
- 12. Monthly Financial Reports.**
- a. Account Balances. 57-58
 - b. 2012 Revenue and Expenditure Reports (Unaudited). 59-62
 - c. LAIF Monthly Update. 63-64
- 13. Upcoming Seminars/Conferences - CSDA Annual Conference and Exhibitor Showcase, San Diego, CA. Sept. 24-27, 2012.**

CONSIDERATION OF CORRESPONDENCE:

An informational package containing copies of all pertinent correspondence to and from the District for the month of August 2012 will be given to each Board member along with the Agenda.

ADJOURNMENT

This meeting is accessible to people with disabilities. Individuals who require special assistance to participate may request an alternative format of the agenda and packet materials. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. To request a disability-related modification or accommodation, please call (760) 479-4150.