# RANCHO SANTA FE COMMUNITY SERVICES DISTRICT

## **AGENDA**

# BOARD OF DIRECTORS REGULAR MEETING Monday, April 14, 2014, 1:30 P.M.

Rancho Santa Fe Association Board Room 17022 Avenida de Acacias, Rancho Santa Fe, CA 92067

1. Call Meeting to Order and Roll Call.

**Board Members:** President: Deborah Plummer

Vice-President:Doug MoulDirector:Donna FerrierDirector:Dale NelsonDirector:John Tanner

**Staff:** General Manager: Chuck Duffy

District Administrator: Paula Melendrez

Engineering: Jeff Pape

2. Public Comment.

Communication from the public concerning matters not on the agenda.

# **ACTION ITEMS**

3. Report from the RSF Association on Landscape Work.

**Recommendation:** To be made by the Board.

4. Minutes of the March 10, 2014 Regular Meeting.

**Recommendation:** Approve as written.

5. February 2014 Dudek Invoices for Payment.

**Recommendation:** Approve as written.

6. Consideration of Use of Solar Power at the

Santa Fe Valley Treatment Plant.

**Recommendation:** To be made by the Board.

7. Report on Discussions with Other Local Agencies Concerning

**Potential Use of Recycled Water.** 

**Recommendation:** For Board information.

8. Report on Application to LAFCO for Activation of

**Latent Powers for Security Services.** 

**Recommendation:** For Board information.

## 9. Santa Fe Valley Development Project and Community Facilities District No. 1.

- a. Santa Fe Valley Project Update.
- b. CFD Fund Balances.

## 10. District Engineer's Report.

- a. Treatment Plant, Pump Station, and Sewer System Operations Report.
- b. Collections Crew Operations Log.

## 11. General Manager's Report.

## 12. Monthly Flow Reports.

#### 13. Monthly Financial Reports.

- a. Account Balances.
- b. 2013-2014 Revenue and Expenditure Reports (Unaudited).
- c. LAIF Monthly Update.

# 14. Upcoming Seminars/Conferences.

#### **CONSIDERATION OF CORRESPONDENCE:**

An informational package containing copies of all pertinent correspondence to and from the District for the month of February 2014 will be given to each Board member along with the Agenda.

#### **ADJOURNMENT**

This meeting is accessible to people with disabilities. Individuals who require special assistance to participate may request an alternative format of the agenda and packet materials. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. To request a disability-related modification or accommodation, please call (760) 479-4150.