

**RANCHO SANTA FE  
COMMUNITY SERVICES DISTRICT**

**AGENDA**

**BOARD OF DIRECTORS REGULAR MEETING**

**Monday, December 12, 2016, 1:30 P.M.**

Santa Fe Irrigation District Board Room

5920 Linea Del Cielo, Rancho Santa Fe, CA 92091

**1. Call Meeting to Order and Roll Call.**

<b>Board Members:</b>	President:	Laurel Lemarié
	Vice-President:	John Tanner
	Director:	Bill Hinchy
	Director:	Doug Moul
	Director:	Deborah Plummer

<b>Staff:</b>	General Manager:	Chuck Duffy
	District Administrator:	Paula Melendrez
	Engineering Manager:	Jeff Pape

**2. Public Comment.**

Communication from the public concerning matters which are under the District's subject jurisdiction which are not on the agenda.

**ACTION ITEMS**

**3. Election of Board President and Vice President for 2016.**

**Recommendation:** Board President to accept nominations for Board President and Vice President.

**4. Report from the RSF Association on Roadside Landscape Maintenance.**

**Recommendation:** To be made by the Board.

**5. Minutes of the November 14, 2016 Regular Meeting.**

**Recommendation:** Approve as submitted.

**6. October 2016 Dudek Invoices for Payment.**

**Recommendation:** To be made by the Board.

**7. Consideration of Ordinance No. 2016-03 for the Via Gaviota (Gruen)  
Sewer Reimbursement Agreement (second reading).**

**Recommendation:**

1. Waive the second reading of Ordinance No. 2016-03.
2. Approve the ordinance.
3. Direct staff to publish the ordinance in accordance with the Government Code.

**8. Santa Fe Valley Community Facilities District No. 1.**

a. CFD Fund Balances.

**9. District Engineer's Report.**

- a. Treatment Plant, Pump Station, and Sewer System Operations Report.
- b. Collections Crew – Operations Log.

**10. General Manager's Report.**

- a. Update on recycled water.

**11. Monthly Flow Reports.**

**12. Monthly Financial Reports.**

- a. Account Balances.
- b. 2016-2017 Revenue and Expenditure Reports (Unaudited).
- c. LAIF Monthly Update.

**13. Upcoming Seminars/Conferences.**

**CONSIDERATION OF CORRESPONDENCE:**

An informational package containing copies of all pertinent correspondence to and from the District for the month of October 2016 will be given to each Board member along with the Agenda.

**ADJOURNMENT**

*This meeting is accessible to people with disabilities. Individuals who require special assistance to participate may request an alternative format of the agenda and packet materials. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. To request a disability-related modification or accommodation, please call (760) 479-4150.*